



Brookline Community Church
Celebrating the Feast of the Epiphany
January 3, 2021
Reverend Catherine A. Merrill, Minister

Every part of worship has a video, so we've gathered them [together in a play list](#). If you click on "Play All", they'll play from the beginning of the service to the end! And you can just follow along, never clicking on another link. Or you can go through clicking on all the individual links – your choice.

Prelude: [Simple Gifts](#) by Chiangkai Er

[An instrumental piece to help you get settled for worship]

Centering Ourselves for Worship:

[Join Peter Bretschneider, today's lay leader, [in our centering prayer](#). In last week's joint service with Hollis, we invited you to send along your reflections on the story of Anna and Simeon, especially a piece of good news worthy of praise, a dream for a better world and a reflection on a group of people not being heard. Those reflections are the basis for today's opening and closing prayers.

We remember in this New Year
with the fearfulness of the pandemic
and hope that it will be ended —
not only the journey of the magi
guided by a star,

but all the oases where they rested
and the people they met,
who lived in those places,
and shared their food.

We remember in this New Year
with the fearfulness of the pandemic
riding on our shoulders,
the Good News that leads us on toward Christ:

The vaccine and the brightness of God's light that shines in the clinics
where it is given

The vaccine and the relief that overwhelms us when our loved ones
receive it

The new lives coming into our families, that let us catch a glimpse of Anna
and Simeon as they held the baby Jesus in their arms after a lifetime of
waiting

The relief that no innocent lives were lost in the Christmas day bombing in
Nashville.

The Word of God is hiding everywhere in plain sight, even in movies that
we wanted to love but the screen writers wrecked.

The love of our immediate families

Let us be an oasis of hope
for all who travel on and are weary
but are determined to bear witness
to the new Kingdom unfolding in our world.

Amen.

Lifting up Our Joys and Concerns:

[Rev. Cath [sharing our joys and concerns.](#)]

Loving God, in Christ you embrace people of every nation
and make them members of the same body,
sharers in the promise of the gospel.

For the holy church of God,
that through its faithful witness
the wisdom of God in its rich variety
be known in heaven and earth,
Gracious God, Lord of Light, hear our prayer.

Loving God,
you sing with us when we are lifted up with joys,
so let us celebrate and pray together

For Maggie, Barbara's granddaughter, who aced her organic chemistry final

For the music in the recent weeks' services, Yi-Fan has found wonderful choices

For seeing everyone over Zoom and having such a loving church family

Gracious God, Lord of Light, hear our prayer.

Loving God,
you come closer when we are weighed down with concerns,
so let us lift up and pray together

For Mark and Susan, John's brother and mother, as Mark has returned to the hospital and Susan is worried about her son.

For Donna's friend who has tested positive for Covid.

For Beth and her mom, Cindy's friends, who caught Covid at Thanksgiving,

For Marcia & Clarence, who have tested positive for Covid, but are recovering in their own home in Florida

For Lois, Amy's aunt, who's in the rehab hospital and diagnosed with Covid

For Cassie, Amy's mom, who's got a lot on her plate

For Margie, Amy's future relative, who's been diagnosed with Covid at 95, but who's determined to recover to be at Sam & Rich's wedding

For James Hoff, Sr., Donna's dad, who's got a persistent and bad cold that making him feel miserable in every sense of the word

For Amy & George, both still recovering from Covid

For Dave Larkin, who's in the hospital with Covid (and cancer and glaucoma), that he may heal up quickly

For the friends and family of Christine, Dave's ex-wife, who passed away leaving their son Brian grieving

For the homeless, may we help get them on their feet and make sure they have what they need in the meantime.

For Mike, Donna's cousin, may he find a more stable situation

For all those who spent Christmas alone this year because of Covid

For the friends and family of Jenna, Carol's cousin, especially her mom Jenn and siblings Tyler and Kerrigan. Jenna was only 24.

For the friends and family of Julie K. McNamara, Beverly Zimmerman's daughter, who lost her battle with brain cancer in September, only a month after her 55th birthday.

For Joel, Susan's relative, who is hospitalized with Covid and is on a ventilator, a grave situation

For the members of St. John's Church in Pepperell, whose rectory burned just before Christmas

Gracious God, Lord of Light, hear our prayer.

Loving God,
wise men from afar came to visit the holy family
and found a place of rest and worship.
For our town and for all who live here,
that we may be a community of hospitality,
welcoming the stranger
and sheltering the refugee,
Gracious God, Lord of Light, hear our prayer.

Loving God,
your servant Paul was imprisoned
for preaching the good news of Jesus.
For any who are wrongly incarcerated
that they may be liberated,
and for those whose guilt is valid and imprisonment
warranted
that they may know genuine repentance of their sin
and reconciliation with their community,
Gracious God, Lord of Light, hear our prayer.

Gracious God,
because you have called us your children,
we are bold to ask for what we need,
confident in your goodness
through faith in our Lord and brother, Jesus Christ.
Amen.

[\[The Lord's Prayer\]](#)

Our Father who art in heaven hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

[For next week, please feel free to send me your joys & concerns and I'll include them in our prayers: minister@bccnh.org or call/text (978) 494-6953.]

Hymn: *You Have Called Us* by Bernadette Farrell

[\[Click here\]](#) for a video that will give you the lyrics and someone to sing with.

If you have a favorite hymn you'd like to include in our worship service, just send it along and I'll look for a good place for it.]

Scripture Reading: Matthew 2:1-12

[Matthew 2:1-12 [read for you](#)]

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

"And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel." '

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Sacrament of Communion¹

Invitation to the Table

Leader: This is Holy Communion for a Journey Sunday. It is the Second Sunday after Christmas, the Sunday three days after New Year, and three days before Epiphany, and, in the old song, “The Twelve Days of Christmas” it is the ninth day – the day when the “gift” is nine people dancing.

So come to this table of ... one star for following,
bread and cup for sharing,
three days of New Year
at least four still-traveling camels,
and many, many hopes for the world.

Come to this table, even if you want
to be laying everything down
because you are so weary of being fearful,
isolated or essential to everyone but you.

Come to this table if you are swimming
in Zoom, virtual education,
financial risk, or grief.

Come to this table if you milked
all the joy from Christmas –
enough to carry you into 2021 ...
or not nearly enough.

Come to this table,
if you have stopped dancing,
even though
you are carrying many gifts,
or you need to be healed
by watching for the dance
in snowflake or pine branch
in friend or stranger,
in the old story
of another path home,
and the warm bread and sweet cup
shared right now.

¹ The communion liturgy was inspired by Maren Tirabassi's "Holy Communion Liturgy for January 3, 2021," Gifts in Open Hands Blog, posted December 18, 2020, <https://giftsinopenhands.wordpress.com/2020/12/18/holy-communion-liturgy-for-january-3-2021/> (accessed December 28, 2020).

Words of Remembering

Leader: We remember a Child born to change everything
and the endangerment of many children,
and we remember that the baby
named Jesus,
grew up to help people
in their hurting and loss,
traveled as many roads as we do,
and taught us with simple words
we can understand,
and stories we come to many times
to find new meaning.

At Passover he blessed unleavened bread.

and poured wine and love freely.

At Emmaus, he prayed and broke the bread,
but sent us to find the cup in the world.

Prayer of Consecration

Leader: Emmanuel, God you are with us, in our lonely nights, following so-
distant stars

**All: We are carrying our old years and opening our new ones, always
hoping, for an oasis for each of us**

Leader: and a blessing on earth, in the form of bread in our hands, and the cup
we lift.

**All: May this bread and cup be so sacred, we never lose the Star's
shine, ignore a New Year embedded in every day, or forget the
Christ of the Dance, and the invitation to joy.**

Sharing of the Elements

Leader: Let us share the bread.

[Eat the bread]

All: It is the gift that reminds us of our gifts

Leader: Let us drink deeply.

[Drink from the cup.]

All: So that we may always travel on.

Prayer of Thanksgiving (based on Howard Thurman's 'The Work of Christmas')

Leader: God, we thank you that when the star in the sky is gone, the kings and princes are home, the shepherds are back with their flocks, and we are tempted to pack the story away, this very Bread and Cup gives us the hope and courage to begin the true work of Christmas. Help us to find the lost, heal the broken, feed the hungry, release the prisoner, rebuild the nations, bring peace among all, and make a heart-music so that everyone can dance. Amen

Hymn: We Three Kings by Reawaken Hymns

[[Click here](#) for a video that will give you the lyrics and someone to sing with.]

Scripture Reading: Ephesians 3:1-12

[Ephesians 3:1-12 [read for you](#)]

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reflection on the Scriptures:

[[The video of the reflection.](#)]

The season of Epiphany, which we'll enter on Wednesday, is when we celebrate God's surprising presence in this world. Because what could be more surprising than out-of-towners, non-Jews, showing up to ask the old King of the Jews where they might find the new King of the Jews? What could more surprising than, having asked, that they should find him?

Except, Paul argues in today's reading from Ephesians, that we shouldn't be surprised at all. God's whole deal is that God wants to be known by everyone. God wants to be known by everyone so everyone, no exceptions, can be

reconciled, redeemed and put in right relationship with each other, with creation and with God.² God is not aiming to remain secret, or only known to a small group of insiders who decide who gets the benefits of knowing God. Paul would argue it's not surprising to find God's presence in the world. Or it shouldn't be.

At the beginning of today's reading, Paul says he's a prisoner of Christ Jesus (Ephesians 3:1). Only he's not a prisoner of Jesus. He's a prisoner of Rome. Paul's lawyer might argue that he's a prisoner of Rome *because of* his evangelizing for Jesus. But for Paul, the imprisonment by Rome is just a side effect of God's presence in this world, a side effect of God wanting to be known. And really, for Paul, he's not even a prisoner *of* Jesus, he's a prisoner *for* Jesus. Christ reached into his life, on that road to Damascus, and chose Paul. Paul had nothing to do with it. But having been chosen, there was no other path for Paul. He had to go out and let everyone else know that God was in the world and God was choosing them too. Jew, Gentile. Didn't matter. God was offering them reconciliation and redemption too. For Paul, that is the *mystery of Christ* (Ephesians 3:4).

It's a mystery why God would offer us that gift. We know that the gold, frankincense and myrrh are just symbols that the magi brought to the new King of the Jews. We're being offered something so much more valuable than any earthly treasure. And who are we? We're sinners, we consistently break the laws of God, we're so much less than the real saints who are doing the grinding hard work to make the world better.³ It's not a mystery we solve, a case we crack at minute 42 so there's six more minutes before the end of the show to wrap up all the loose threads. This isn't a game that ends with Colonel Mustard in the library with a candlestick.

The epiphany comes when we realize that it isn't a game. That God isn't playing at game at all. We are the wise men and wise women, not because we found the baby Jesus in a barn, but because we realized that the crucified and risen Christ found us.⁴ The epiphany isn't a moment of triumph, *woohoo, the game is won!*, but rather a moment of surrender. We are won. We surrender to God's grace.

Who wants to surrender? It sounds like failure, like shameful defeat, a public demonstration of inadequacy or worse yet, the triumph evil.⁵ We know how to compete, for all sorts of things, jobs, status, wealth, maybe even love.⁶ So what

² Luis R. Rivera, "Epiphany of the Lord, Theological Perspective, Ephesians 3:1-2" in *Feasting on the Word: Preaching the Revised Common Lectionary, Year B, Volume 1*, ed. David L. Bartlett and Barbara Brown Taylor, (Louisville, KY: Westminster John Knox Press, 2008), 206.

³ James W. McTyre, "Epiphany of the Lord, Pastoral Perspective, Ephesians 3:1-2" in *Feasting on the Word: Preaching the Revised Common Lectionary, Year B, Volume 1*, ed. David L. Bartlett and Barbara Brown Taylor, (Louisville, KY: Westminster John Knox Press, 2008), 208.

⁴ McTyre, 208.

⁵ McTyre, 208

⁶ McTyre, 208.

a life changing shock it is, what an amazing epiphany, when we realize that God is not playing games. God just loves. From the moment of creation, when the light opened the darkness, to our next breath. To our last breath. To beyond our last breath.⁷ God loves. God loves us. No matter what kind of mess we are. We don't compete for God's love. We surrender to it.

Every month, today, we come to the Lord's table. We don't compete to get there. The winners don't get special seats or a different meal. We don't do anything noteworthy or heroic. We eat a little. We drink a little. But we mysteriously draw closer to each other.⁸ And we find access to Christ. We can't explain how it happens. It is a mystery we are not able to solve. But in that moment, and for a little while, we allow the mystery to solve us.⁹ We surrender.

I loved the image for today's worship service, three people and a dog walking and talking. It's not clear to me whether the person at the front is a man or a woman and I like the ambiguity. So normal. So expected. We have this image of the magi as wearing gold embroidered silks with fancy shoes on gorgeously attired camels. If you wanted to find God's presence in the world, the most unexpected place to find it is right there in the field with the dog. And yet that's exactly what God sets us free to do when we surrender. We leave behind anxiety and restlessness and find we have the *boldness and confidence* (Ephesians 3:12) to confess our faith to ourselves and to the rest of the world.¹⁰

Because that is what a God whose presence in this world is not a surprise is asking. For regular people, people God chose for no earthly reason, to go out and share what they know about God's love. For regular people who have surrendered to that love to go out and share how much better life is when we allow God's mystery to solve us. That might be the most surprising thing about the mystery of Christ that there is. That when we surrender to it, we are freed to share it with everyone. No exceptions. Even the people who don't know they're looking for it. That's how surprising God's presence is in the world. It's there for anyone who's willing to look.

Hymn: *Home by Another Way* by James Taylor

[\[Click here\]](#) for a video that will give you someone to sing with. I've wanted to put this song in an Epiphany service for years!]

⁷ McTyre, 208.

⁸ McTyre, 210.

⁹ McTyre, 210.

¹⁰ McTyre, 208.

Prayer of Dedication for the Gifts We've Been Given

[\[Let's pray together.\]](#)

The magi brought gifts to Christ at his nativity
and offered their lives in worship.
With thankful hearts, we offer ourselves and our gifts to God.

Loving God,
we give you thanks for the light of the world, Jesus Christ,
through whom we have become fellow heirs,
members of the same body, and sharers in your promise.
Receive the gifts we offer
in union with Jesus our brother,
and help us to live to the honor and glory of your name. **Amen.**

A Prayer to Send us Back Out into the World

[\[Let's pray together.\]](#) Thanks, Peter, for being our Lay Leader this week!]

We remember in this New Year
not only the journey of the magi
guided by a star,

but all the oases where they rested
and the people they met,
who lived in those places,
and shared their food.

We commit in this New Year, in this coming week
To hold onto the dreams Christ's presence in this world
Awaken in us the willingness:

To meet the ferocious challenge of hearing beyond the dark and harmful
thoughts of ourselves and others, to the loved filled places Christ offers us

To strive less and hope more

To meet one another in real space and time, not through the barricade of
social media

To support more kindness and listening within our government, more
willingness to work towards results for real people

To join together worldwide and reverse the devastation of climate change

To recognize that there is a level of dignity each person is due that cannot
be discounted no matter their circumstances, opinions, or actions and that
God will defend that for all of us.

Just as Anna's and Simeon's voices were unexpected,

Just as the magi's quest was surprising

In this New Year, in this coming week,

Awaken in us the ability to lift up the voices of:

Those filled with fear who struggle to articulate their fears in ways that can lead to change

Those with the common needs for peace and acceptance

Those living in the hearty center of political extremes who are being drowned out in the media

Those who are repeating the pandemic guidelines about mask wearing, distance and handwashing, all in an effort to get us through to widespread vaccination

Those who are victims of gun violence, who are speaking up against automatic weapons

Those who are quietly trying to love all their neighbors and to avoid conflating repudiation of an idea with rejection of a person who holds that idea. They are being mistaken for being without a compass or lukewarm.

In the coming week, let us be an oasis of hope
for all who travel on and are weary
but are determined to bear witness
to the new Kingdom unfolding in our world.

Amen.

[CONGREGATIONAL RESPONSE: # 839 "God Be With You Till We Meet Again; by his counsels guide, uphold you, with his sheep securely fold you; God be with you till we meet again."](#)

[The Music Ministry crew made this bit of video for us, so we could all sing together, with each other and our former selves!]

Postlude: [Let There Be Light](#) by Point of Grace

[No lyrics, but feel free to sing along and let it help you gear up to return to the world.]

Here ends our worship, now let our service begin.



PRAYER LIST (01/03/21)

If you know those on this list, call on them & tell them we are praying for them. If you know others who should be added to this list please give their names to the minister or a deacon.

- Friends & family of Jerry King, Tre Rouse, Tasha Feller, Pat Tiner, Terry House, Rev. Tom Atherton, June Hoff.
- Luca, Amy's nephew, as his new treatment appears to be having effect
- Those affected by the corona virus and those working to limit its impact
- Those suffering from domestic violence, who are caught at home with their abusers at a time of rising stress, that they might find safe havens.
- For everyone to stay as healthy as they can in the days to come
- For the friends & families of those who have died alone;
- For our church, that we remain patient with the process of re-opening;
- For Mark and Susan, John's brother and mother, as Mark has returned to the hospital and Susan is worried about her son.
- For Donna's friend who has tested positive for Covid.
- For Beth and her mom, Cindy's friends, who caught Covid at Thanksgiving,
- For Marcia & Clarence, who have tested positive for Covid, but are recovering in their own home in Florida
- For Lois, Amy's aunt, who's in the rehab hospital and diagnosed with Covid
- For Cassie, Amy's mom, who's got a lot on her plate
- For Margie, Amy's future relative, who's been diagnosed with Covid at 95, but who's determined to recover to be at Sam & Rich's wedding
- For James Hoff, Sr., Donna's dad, who's got a persistent and bad cold that making him feel miserable in every sense of the word
- For Amy & George, both still recovering from Covid
- For Dave Larkin, who's in the hospital with Covid (and cancer and glaucoma), that he may heal up quickly
- For the friends and family of Christine, Dave's ex-wife, who passed away leaving their son Brian grieving
- For the homeless, may we help get them on their feet and make sure they have what they need in the meantime.
- For Mike, Donna's cousin, may he find a more stable situation
- For all those who spent Christmas alone this year because of Covid
- For the friends and family of Jenna, Carol's cousin, especially her mom Jenn and siblings Tyler and Kerrigan. Jenna was only 24.

- For the friends and family of Julie K. McNamara, Beverly Zimmerman's daughter, who lost her battle with brain cancer in September, only a month after her 55th birthday.
- For Joel, Susan's relative, who is hospitalized with Covid and is on a ventilator, a grave situation
- For the members of St. John's Church in Pepperell, whose rectory burned just before Christmas
- For those who have no one to pray for them, accept our prayers;
- Individuals serving in our military & their families

Household Prayer: Morning¹¹

Loving God, do not let my good intentions become a means of evil. Do not let my trust become cooperation with sin. Do not let my naiveté become an opportunity for wickedness. Make me prudent in acts of mercy, firm in my resistance to evil, and wise in my discernment of wrong, for the sake of Jesus Christ. Amen.

Household Prayer: Evening

Loving God, in the journey of life guide me by the star that leads to Jesus, that I may return to you transformed by his love. Amen.

Questions for Reflection

Warned in a dream of Herod's evil intentions, the magi "left for their own country by another road." What could it mean for you to take "another road" as the church concludes the celebrations of the Christmas season?

Daily Awareness Reflection¹²

At the end of the day, I've been asking myself the following questions. I jot down the answers and ask them again the next evening. I've found it helps me to remain centered as well as increasing my awareness of God in my life. It takes about 10 minutes.

1. Slow down. Stop. Prepare yourself to pray by becoming aware of the love with which God looks on you ...
2. Note the gifts God has given you today. Give thanks to God for them ...
3. Ask God that this be a time of special grace and revelation ...
4. With God, review the day. Look at the stirrings of your heart, your thoughts, and your choices as the day progressed. Which have been of God? Which have not? What does God want to say to you about both? ...
5. Ask for forgiveness for failures/omissions, for healing from their effects ...
6. Look forward to the following day, and plan concretely with God how to live it according to God's desire for your life ...

¹¹ The Morning & Evening Prayer and Question for Reflection are reprinted by permission of Westminster John Knox Press from *Feasting on the Word® Worship Companion*. Copyright 2014.

¹² Elizabeth Liebert, *The Soul of Discernment* (Louisville, KY: John Knox Press, 2015), 31.

Announcements:

Please shop smile.amazon.com and choose Brookline Community Church as your charity to support the church. Thanks!

The church's financial obligations continue. If you are able, please mail your offering to: Brookline Community Church, PO Box 507, Brookline, NH 03033.

	Actual Income	Actual Expenses	Income vs. Expenses +/-
December	\$97,768	\$84,886	\$12,881

Christmas Blues Service

Jazz Sanctuary service at First Congregational Church, Concord will offer a Blues Christmas service for this year which has so many of singing the Blues. It will premiere on [their YouTube channel](#) on November 15th, and be available after that to stream and enjoy.

Brookline Food Pantry

Although we cannot be together physically at this time, Outreach is continuing to work with Rebecca Purdin through the Brookline Welfare office & CERT (Community Emergency Response Team) to address any needs in our community.

The Brookline food pantry is now open on Tuesdays & Thursdays from 10-2:00 for drop-offs only. There is a list on the [Brookline Food Pantry's Facebook page](#) that is being updated as items are needed. In addition to Market Basket gift cards, this week, like last week, they're continuing to look for:

Juice and Juice Boxes	Chips
Butter and Margarine	Cereal
Cheese (sliced, shredded or block)	Cat Food (Dry and Wet)
Cheese Crackers (like Cheese Nips)	Tissues

Also, a big thank you to mask makers who donated masks to the food pantry already. They have been a huge help for people. If anyone has more to donate, we are running low. We still have several kid masks, but could use more for adults.

If you know of anyone who could use some help from the Food Pantry, please let Rebecca or Amy know. We sense there's more need in the community than is currently picking up food.

Donations can be dropped off downstairs at the Town Hall during regular hours of operation. There are large boxes for donations if there is no one in the Food Pantry. There is also a drop off at the Brookline Post Office.

Thank you for your continued support to our church and our community.

Help Lines

This time of isolation can be very difficult. You may know someone who needs some support beyond what you can provide. We're in this together.

- Suicide prevention: 1-800-273-8255
- Sexual assault: 1-800-656-4673
- Domestic violence: 1-800-799-7233

Covid-19 Scams Targeting Seniors

The [NH Attorney General's office put out a press release](#) describing several scams that are targeting seniors. The claims range from needing personal information to get their Social Security payments, to being family members in need of cash to treat Covid-19 symptoms, to offers of fake medical products to prevent Covid-19, to needing personal information to get their stimulus checks, to fake charities. (Honestly, what are people like?!?). Please pass the word.

Covid-19 Information

If people want to know the latest status of Covid-19 in NH and the Emergency orders to date, go to <https://www.nh.gov/covid19/>